



भारतीय मानवविज्ञान सर्वेक्षण Anthropological Survey of India
भारत सरकार, संस्कृति मंत्रालय Govt. of India, Ministry of Culture
अंडमान व निकोबार क्षेत्रीय केंद्र A & N Regional Centre
श्री विजयपुरम Sri Vijaya Puram -744101
Phone: (03192) 232563, 232291/E-mail: anrcpb.ansi@gmail.com

File No. 3-36/2026-2027/LPC (Parakram Diwas)

Date: 13.01.2026

INVITING QUOTATIONS

In supersession of earlier tender notice dated 01.01.2026, The Director, Anthropological Survey of India, invites quotations from reputed catering firms or agencies for supplying Breakfast, Working Lunch, Tea and Snacks & Dinner in connection with the celebration of Parakram Diwas from 21.01.2026 to 26.01.2026 at Sri Vijaya Puram (various sites including nearby Islands).

The bids comprising Technical Bid and Financial Bid may be submitted in sealed cover envelope separately, addressed to the Head of Office, Anthropological Survey of India, Andaman and Nicobar Regional Centre, Sri Vijaya Puram- 744101.

The schedule dates are as follows;

1. Starting date of tender submission: 13.01.2026
2. Closing date of tender of Submission: 17.01.2026 upto 4.00 PM (technical and financial bid separately)
3. Tender Opening Date: 18.01.2026 at 4.00 PM (both technical and financial bid)

The eligible Catering Firms / agencies, preferably the firms located at Sri Vijaya Puram having experience in the above-mentioned field may submit their Expression of Interest in sealed envelope in the prescribed proforma (attached herewith) along with the terms and condition, available in the website of Anthropological Survey of India www.ansi.gov.in.

You are, therefore, requested to kindly go through the terms & condition and submit your duly filled in pro forma on or before 17.01.2026 upto 4.00 PM at Anthropological Survey of India, Andaman & Nicobar Regional Centre, Sri Vijaya Puram, Office - 744101.

Date wise list of Menu (Annexure - I) and Terms and conditions (Annexure-II) are hereby enclosed. For further queries contact Dr. Nilanjan Khatua Head Of Office & Deputy Director (M: 9449130829) or mail at anrcpb.ansi@gmail.com during official hours.


13/1/2026
(Dr. Nilanjan Khatua)
Head Of Office & Deputy Director

कार्यालय अध्यक्ष
Head of Office
भारतीय मानव विज्ञान सर्वेक्षण
Anthropological Survey of India
अण्डमान एवं निकोबार क्षेत्रीय केंद्र
Andaman & Nicobar Regional Centre
पोर्ट ब्लेयर / Port Blair- 744101

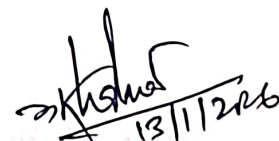
MENU FOR PARAKRAM DIWAS

Meals

BREAKFAST	Morning Tea, Puri Sabji, Bread Butter Jam or Morning Tea, Upma, Poha or Morning Tea, Idli, Vada, Chutney, Boiled egg, Banana
WORKING LUNCH	Plain Rice, Dal, Two Veg Sabji, Fish Fry / Egg Masala, Roti, Curd, Pickle, Papad
WORKING DINNER	Plain Rice, Roti, Dal, Chicken / Fish curry, Two veg sabji, Sweet (Kheer, ice cream)
SNACKS	Biscuit / Sundal and Tea

Deluxe Meal

<u>DELUXE MENU (SEPARATE COUNTER)</u>	Soup Jeera Rice / Fried Rice / Pulao Roti Dal One Non veg curry Two Veg curry Green Salad, Raita 1 Sweet (Served in good quality porcelain set)
--	---



13/11/2016

कार्यालय अध्यक्ष
Head of Office

भारतीय मानव विज्ञान सर्वेक्षण
Anthropological Survey of India
अण्डमान एवं निकोबार क्षेत्रीय केंद्र
Andaman & Nicobar Regional Centre
पोर्ट ब्लेयर / Port Blair- 744101

TERMS AND CONDITIONS FOR FOOD SUPPLY

1. Caterer should have five (05) years of experience in reputed events.
2. Distribution of food item should be on good quality porcelain crockery set.
3. All items should be prepared by FSSAI certified oil and spice.
4. All food items should be distributed through hot buffet.
5. Minimum four (04) counters should be arranged.
6. Sufficient number of service boy/girl should be provided.
7. Service boy/girl should be well dressed.
8. Tentative number of heads 300 (Three hundred) approx. per day for breakfast, lunch and dinner for 21st to 26th January, 2026.
9. Failure of the above mention point, the authority will be compelled to cancel the contract immediately without any payment.
10. Before engaging in the contract, the caterer should arrange a "Food Tasting" session for approximately ten (10) people.
11. Management & Service centre of the caterer should be at Sri Vijaya Puram, Andaman & Nicobar Islands.
12. Water bottle of 200ml. must be provided with every meal to everyone.
13. Catering service & delivery must be provided through out Vijaya Puram & nearby islands.
14. The firm will be selected on the basis of quality and taste of the food amongst the L-1, L-2 and L-3.
15. The following documents may be attached with the tenders:-
 - I. Aadhar Card
 - II. Pan Card
 - III. GST Number
 - IV. Copy of the Trade Licence
 - V. Annual Income Tax return of last 03 (three) years.
 - VI. Certificate of experience from Govt of Andaman and Nicobar Administration
 - VII. Last 3 years average turn over
16. The authority will hold the power to change items of menu with similar items.


13/1/2026
कार्यालय अध्यक्ष
Head of Office
भारतीय मानव विज्ञान सर्वेक्षण
Anthropological Survey of India
अण्डमान एवं निकोबार क्षेत्रीय केंद्र
Andaman & Nicobar Regional Centre
पोर्ट ब्लेयर / Port Blair- 744101